

**St Bride's Church**  
**Palm Sunday March 29, 2026, 10am - Holy Communion (BAS)**  
**The Gathering of the Community**

**Organ Prelude**

**Processional Hymn**

***RIDE ON, RIDE ON, IN MAJESTY!***

Ride on, ride on, in majesty!  
 Hark! all the tribes Hosanna cry;  
 O Saviour meek, pursue thy road  
 with palms and scattered garments strowed.

Ride on, ride on, in majesty!  
 In lowly pomp ride on to die!  
 O Christ! Thy triumph now begin  
 o'er captive death and conquered sin.

Ride on, ride on, in majesty!  
 The angel squadrons of the sky  
 look down with sad and wondering eyes  
 to see the approaching sacrifice.

Ride on, ride on, in majesty!  
 In lowly pomp ride on to die;  
 bow thy meek head to mortal pain,  
 then take, O God, thy power, and reign.

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*Celebrant* *Blessed is he who comes in the name of the Lord*  
**All** **Hosanna in the highest!**

*Celebrant* *Dear friends in Christ,*  
*during Lent we have been preparing for*  
*the celebration of Christ's resurrection from the dead.*  
*On this day he entered the holy city of Jerusalem in triumph,*  
*and was proclaimed as King of kings*  
*by those who spread their garments and branches of palms along his way.*  
*But the path before him led to self-giving, suffering and death.*

*Celebrant* *Today we greet him as our King.*  
*We follow him this week*  
*from the glory of the palms to the glory of the resurrection*  
*by way of the dark road of suffering and death.*  
*He bore our sin as he suffered on the cross*  
*and invites us to discover new life*  
*through his resurrection from the dead.*  
*Let us pray.*

*Celebrant* *Assist us mercifully by your help, Lord God of our salvation,*  
*that we may enter with joy into the celebration of those mighty acts*  
*whereby you give us life and immortality; through Jesus Christ our Lord. **Amen***

**Celebrant** *Let us give thanks to the Lord our God.*  
**People** **It is right to give our thanks and praise.**

**Celebrant** *It is right to praise you, almighty God,  
 for the acts of love by which you have redeemed us  
 through your son Jesus Christ our Lord.  
 The Hebrews acclaimed Jesus as Messiah and King  
 with palm branches in their hands,  
 crying: Hosanna in the highest.  
 May we also, carrying these emblems,  
 go forth to meet Christ  
 and follow him in the way that leads to eternal life;  
 who lives and reigns in glory  
 with you and the Holy Spirit, now and forever. Amen*

### THE COLLECT

**Celebrant** *Almighty God,  
 whose Son was crucified yet entered into glory,  
 may we, walking in the way of the cross,  
 find it is for us the way of life;  
 through Jesus Christ our Lord,  
 who is alive and reigns with you and the Holy Spirit,  
 one God, now and for ever. Amen*

### Proclamation of the Word

**First Reading** **Psalm 118: 1-2, 19-29** *READ BY MAUREEN CROMWELL*  
 Reader: The 1<sup>st</sup> Reading is taken from the book of *Psalm, Chapter 118, beginning at verse 1*

#### **A Song of Victory**

*AFTER THE READING* Reader: *The Word of the Lord* **ALL: Thanks be to God**

**Anthem** **Let the Rocks Cry Out!** **ST BRIDE'S CHOIR**

*ARR. BY: LLOYD LARSON*

**Children's Chat** *KIDS EXIT TO GNC*

**Gospel Reading** **Matthew 21: 1-11** *READ BY BILL KINGSTON*

Reader: The Holy Gospel of our Lord Jesus Christ, according to St. Matthew, Chapter 21, beginning at verse 1  
**Jesus's Triumphant Entry into Jerusalem**

**People: Glory to you, Lord Jesus Christ**

*AFTER THE READING* Reader: *The Gospel of Christ* **ALL: Praise to you, Lord Jesus Christ**

**Sermon** **THE REVEREND MACKENZIE WOLF**

**The Nicene Creed**

PLEASE STAND

Celebrant *Let us confess our faith, as we say,*

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

**The Intercessions**

PLEASE BE SEATED OR KNEEL

LED BY LOU SCHULTE

*Leader Lord, in your mercy,*      **Response Hear our prayer.**

**Confession and Absolution**

*Celebrant Dear friends in Christ,  
God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his  
table.  
Let us confess our sin, confident in God's forgiveness.  
Most merciful God,*

**All we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen**

*Celebrant*    *Almighty God*  
*have mercy upon us, pardon and deliver us from all our sin,*  
*confirm and strengthen us in all goodness, and keep us in eternal life;*  
*through Jesus Christ our Lord. Amen*

**THE PEACE**

PLEASE STAND

*Celebrant*    *The Peace of the Lord be always with you.*

**All**            **And also with you.**

**Receiving of Tithes and Offerings****Offertory Hymn**

***ALL GLORY, LAUD AND HONOUR***

***REFRAIN***                    ***All glory, laud and honour,***  
***To Thee, Redeemer, King,***  
***To Whom the lips of children***  
***Made sweet hosannas ring.***

Thou art the King of Israel,  
 Thou David's royal Son,  
 Who in the Lord's Name comest,  
 The King and Blessèd One.    ***REFRAIN***

The people of the Hebrews  
 With palms before Thee went;  
 Our prayer and praise and anthems  
 Before Thee we present.    ***REFRAIN***

To Thee, before Thy passion,  
 They sang their hymns of praise;  
 To Thee, now high exalted,  
 Our melody we raise.    ***REFRAIN***

Thou didst accept their praises;  
 Accept the prayers we bring,  
 Who in all good delightest,  
 Thou good and gracious King. ***REFRAIN***

*Theodulph of Orleans/Public Domain Song# 29509 CCLI# 995066*

**Offertory Doxology**

**Praise God, from whom all blessings flow; praise Him, all creatures here below;**  
**Praise Him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen**

## Communion—The Great Thanksgiving

*Celebrant* The Lord is here.

**People** His Spirit is with us.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

**All** Holy, Holy, Holy Lord, God of power and might, (Repeat)  
 heaven and earth are full, full of your glory.  
 Hosanna in the highest, hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest, hosanna in the highest.

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,*

**All** we remember his death, we proclaim his resurrection, we await his coming in glory;

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit that these gifts may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen**

**THE LORD'S PRAYER**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to pray,

**All**        **Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, for ever and ever. Amen**

***The Breaking of the Bread***

*Celebrant* We break this bread

**All**        **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

**All**        **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Celebrant* These are the gifts of God, for the people of God.

**All**        **Thanks be to God**

**THE COMMUNION****COMMUNION HYMNS*****LORD, SPEAK TO ME***

Lord, speak to me, that I may speak  
In living echoes of Thy tone;  
As Thou hast sought, so let me seek  
Thine erring children lost and lone.

O lead me, Lord, that I may lead  
The wandering and the wavering feet;  
O feed me, Lord, that I may feed  
Thy hungering ones with manna sweet.

O teach me, Lord, that I may teach  
The precious things Thou dost impart;  
And wing my words that they may reach  
The hidden depths of many a heart.

O fill me with Thy fullness, Lord,  
Until my very heart o'erflow  
In kindling thought and glowing word,  
Thy love to tell, Thy praise to show

O use me, Lord, use even me,  
Just as Thou wilt and when and where,  
Until Thy blessed face I see,  
Thy rest, Thy joy, Thy glory share.

*Frances Ridley Havergal/Public Domain Song# 2769286 CCLI# 995066*

**HYMN****MY SONG IS LOVE UNKNOWN**

*My song is love unknown, my Saviour's love to me;  
Love to the loveless shown, that they might lovely be.  
O who am I, that for my sake  
my Lord should take frail flesh, and die?*

He came from his blest throne, salvation to bestow;  
but men made strange, and none the longed-for Christ would know:  
but oh, my friend, my friend indeed,  
who at my need his life did spend.

Sometimes they strew his way, and his sweet praises sing;  
resounding all the day hosannas to their king:  
then "Crucify!" is all their breath,  
and for his death they thirst and cry.

They rise and needs will have my dear Lord made away;  
a murderer they save, the prince of life they slay.  
yet cheerful he to suffering goes,  
that he his foes from thence might free.

In life, no house, no home my Lord on earth might have;  
in death, no friendly tomb, but what a stranger gave.  
What may I say? Heav'n was his home;  
but mine the tomb wherein he lay.

Here might I stay and sing, no story so divine;  
never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend.

*Samuel Crossman/Public Domain Song# 2191892 CCLI# 995066*

**HYMN****Go To Dark Gethsemane**

Go to dark Gethsemane  
Ye that feel the tempter's power  
Your Redeemer's conflict see  
Watch with Him one bitter hour

Turn not from His griefs away  
Learn of Jesus Christ to pray  
Turn not from His griefs away  
Learn of Jesus Christ to pray

See Him at the judgment hall  
Beaten bound reviled arraigned  
O the wormwood and the gall  
O the pangs His souls sustained

Shun not suffering shame or loss  
Learn of Christ to bear the cross

Shun not suffering shame or loss  
Learn of Christ to bear the cross

Calvary's mournful mountain climb  
There adoring at His feet  
Mark that miracle of time  
God's own sacrifice complete

It is finished hear Him cry  
Learn of Jesus Christ to die  
It is finished hear Him cry  
Learn of Jesus Christ to die

Early hasten to the tomb  
Where they laid His breathless clay  
All is solitude and gloom  
Who has taken Him away

*James Montgomery© Public Domain Song #2783729 CCLI #995066*

**CLOSING DOXOLOGY***PLEASE STAND*

Celebrant Glory to God,

**All**            **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, forever and ever. Amen**

**BLESSING**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord: And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be amongst you and remain with you always. **Amen**

**Recessional Hymn*****ALL FOR JESUS***

All for Jesus - all for Jesus,  
this our song shall ever be;  
for we have no hope, nor Saviour,  
if we have not hope in thee.

All for Jesus - thou wilt give us  
strength to serve thee, hour by hour,  
none can move us from thy presence,  
while we trust thy love and power.

All for Jesus - at thine altar  
thou wilt give us sweet content;  
there, dear Lord, we shall receive thee  
in the solemn sacrament.

All for Jesus - thou hast loved us;  
All for Jesus - thou hast died;  
All for Jesus - thou art with us;  
all for Jesus crucified.

All for Jesus - all for Jesus -  
this the Church's song must be;  
'til, at last, her sons are gathered  
one in love and one in thee.

*W. J. Sparrow Simpson/Public Domain CCLI#995066*

**DISMISSAL**

*Celebrant*    *Go in peace, to love and serve the Lord.*

**All**            **Thanks be to God.**

**POSTLUDE****SILENT PRAYER**